On Giving Full Play to the Unique Role of Chinese Traditional Culture in Comprehensively Winning the Fight Against Poverty and Difficulty

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Abstract: Poverty is one of the three major tasks of the year 2018 of the party and the state, the poverty-stricken areas of the ideological level there are still many complex problems, play a positive energy in Chinese traditional culture, Chinese traditional culture to support the spirit of comprehensive poverty, poverty alleviation in order to win this tough battle, play a unique role.

Keywords: Chinese Traditional Culture; Overcoming Poverty; Ideological Problems

It is the solemn commitment of the Party and the government to the masses of the people to achieve a well-off society in an all-round way by 2020. The 19th CPC National Congress Plenary session of the first Plenary session of the Party of the Communist Party of China (CPC) regards poverty relief as one of the three important Ren Wuzhi of the year 2018 to achieve this goal. At present, poor areas and poor people still face many ideological problems, such as not paying attention to education, leading to the continuation of poverty to the next generation. Satisfied with the status quo, even proud of poverty, heavy blood transfusion and less hematopoiesis, lack of regeneration and reconstruction function, these problems make the task of overcoming poverty more complex and arduous. To support the overall spirit of poverty, can win this tough battle, play a unique role.

1. Problems in The Ideological Level in The Work of Poverty Alleviation and Hard Work

1. The degree of attention to the education of children is not enough, leading to the continuation of poverty to the next generation. There are many reasons for the lack of attention to the education of children in poor areas, one is the inability to bear the related costs. Second,
seding children to school means that the family needs to lose a labor force for a long time, 
and the third is the bad demonstration effect brought about by "poverty caused by study" 
caused by the difficulty of college students' employment. According to < 11 provinces in the 
West, autonomous regions. A survey of the living conditions of urban and rural residents in 
the municipalities directly under the Central Government shows that the average annual cost 
of college students and above in the western region is 8, 586 yuan, and the average annual 
income of families in the western region is 11633 yuan. In other words, families in the West 
spend about 74% of their annual income to raise a college student, which may mean more 
than a loss for a poor family.

2. Some poverty-stricken areas and the masses are not high in the "spirit" of getting rid of 
poverty, leading to a lack of endogenous motive force for poverty eradication, and even being 
content with poverty and unwilling to make progress, according to news reports. There have 
been places where banners have been drawn to celebrate the fact that they have been rated as 
poor counties, and some have even asked for a few more years of "poor county" hats, even 
though they are already above the poverty line. The poor people, ignoring the long run, 
directly killed and eaten the cattle, sheep, pigs, chickens and other livestock originally sent by 
the poverty alleviation team for breeding. One reason is that "poverty" brings too many 
"benefits" and has the inclination of state policies. There is free donation from the public, so 
that the subjective will to get rid of poverty is insufficient; Second, "ambition" is not strong, 
willing to accept these free gifts without paying, or even as a way to earn a living. 59.5% of 
the respondents expressed satisfaction with their current life, 35.2 percent said average, and 
only 5.3% said they were dissatisfied. [1]Poverty is so deep, satisfaction is very high, "not 
afraid of poverty", content with the status quo is an important reason.

II. Positive Energy in Chinese Traditional Culture

The Chinese nation has more than 2,000 years of civilization history, accumulated rich 
cultural heritage and ideological energy, these valuable spiritual wealth not only in shaping 
social fashion. Filling the spiritual world of Chinese people has played a vital role, and can 
help to lift out of poverty and overcome difficulties, and to realize the overall well-off work 
to highlight the important value.

1. There is a saying in the Book of changes: "when the sky is healthy, the gentleman will 
never cease to improve." positive progress and constant improvement are the procreation of 
the Chinese nation for thousands of years. China has always been in the forefront of the 
spiritual driving force of world civilization. China is rich in material resources, but also 
suffering from many disasters. Due to natural disasters, alien invasion, political turmoil and 
other reasons, the history of Chinese civilization in 2000 has been nearly interrupted several 
times. One of the most critical was Japan's war of aggression against China, but it was under 
the incessant enterprising spirit that countless people with lofty ideals carried the fire of 
civilization, PUBG, and opened up a new realm for Chinese civilization.

2. China has thousands of years of agricultural civilization, the respect for land (farming) and 
the education of children (read) have been juxtaposed for the traditional family. The two 
major tenets of prosperity. "all things are inferior, only reading high," although this sentence 
is biased, but also reflects the ancient extreme recognition of the importance of education. 
Take Huizhou as an example. Since ancient times, there have been "ten villages without
abolishing recitation". Take Xiuning in Huizhou as an example, in the late Qing and early Ming dynasties, there were 306 private schools in the whole county, but only 400 or so villages in Xiuning in this period. According to the official records, county records, genealogy and other documents, from the Tang Dynasty to the Qing Dynasty, there are 832 Jinshi in Shexian County alone.

III. Better to Mix The Positive Energy of The Traditional Culture Into The Work of Poverty Reduction

1. The Confucian education oriented ideas to enhance the masses in the poor areas of education consciousness. Lasting education. Since the new China was established, especially the party since the third Plenary Session of the 11th CPC Central Committee, national education will work as a long-term basic national policy, greatly enhance the quality of the labor force Chinese, successfully seize the global manufacturing transfer industry history the opportunity, in just 30 years, quickly realized the magic change out of poverty to prosperity. Studies have shown that a bachelor's degree of income is the primary school educated more than 3 times, is never 9 times people. According to the Beijing Municipal Bureau of Statistics survey, the average household disposable income in 50 thousand years yuan more than the high income groups, with college degree or above accounted for more than 60%; the master or high degree of income ranked first in the high income crowd. This shows that higher education in the future Effect of delay income distribution is shorter, more direct impact. In addition to economic accounts, and to help children out of the farm gate to live a better life, and completely cut off with "extra income" and so on. Education, especially higher education, is to change a person's identity and status, the important mechanism from low to high. Flow. Will the account for poor families, believe they will make a scientific choice.

2. The greatest poverty among the poor is the poverty of the mind, and the biggest obstacle to getting rid of poverty is to be content with the poor. You can never wake up a sleeper. Also can never help a reluctant person out of poverty. Coupled with unscientific poverty alleviation policies and public welfare projects, some poor people enjoy the "nanny" help. Enjoy the "benefits" of poverty. Every year, the country carries out a large number of public welfare undertakings and support work in poor areas. While these financial, material, and human resources make great contributions to the poor areas, the ways and means are not appropriate. Traditional China has a saying that people who want to be poor do not want to be poor, we must instill the indomitable spirit of enterprising spirit into the minds of the masses in need and carry out the policy of helping the poor scientifically. We should pay attention to the ways and means of carrying out public welfare undertakings, set up the value orientation of "making progress glorious rather than poor glory, diligence and glory rather than laziness" in poor areas, and guide the poor people to make positive progress and change their destiny. To become rich.

3. To change the way of production and life of the masses with the concept of harmony between man and nature. It is not advisable to grab resources by drinking poison to quench thirst. Green water and green mountains are precious wealth left by forefathers and irreplaceable resources that we have the responsibility and obligation to leave to future generations. Since the reform and opening up, many cities and regions have become economic highlands by relying on their unique natural resources. However, with the depletion
of resources, the environment is destroyed. In the past, the over-reliance on resource-based economic development encountered bottlenecks, while missing the opportunity of industrial transformation and upgrading, leading to an irreparable economic recession, local people are suffering from the acquisition of resources. Damage to the environment brings a heavy cost. At present, poor areas in the environment, resource protection is facing tremendous pressure.

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[2] Xiuning County Records. Volume 1, 24. [Z]. Ben Heunying: 1832 (three years of Qing Daoguang)