Understanding and Thinking on Cultivating the Courage of Military Academy Cadets

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Abstract. With the development of the times, the country has been peaceful and stable for a long time, and the material living standard has improved. Some of the cadets have diverse and varied ideas, and there is a lack of awareness in preparing for war, and the martial arts are not high, bloody timidity, sacrifice and dedication. The outstanding problems of weaker resistance to pressure and pressure have affected the forging of military personnel in the new era and the quality of military personnel training. The countermeasures must be made from the source of thought, education management, practice tempering, and smashing, and guide the trainees to keep in mind the goals of the strong army, the red traditional, the courage of the military, the strength of winning, and the growth of the sword. To be the leader of the strong military.

President Xi Jinping has repeatedly pointed out profoundly: "In peacetime, the soldiers must not be smothered, the mighty masters must be mighty, and the soldiers must have courage." The entire military political work conference is to cultivate the fighting spirit as a political work. The important content of "grasping well" emphasizes the cultivation of a new generation of revolutionary soldiers with soul, ability, courage, and morality. The word "courage sex" has also been elevated to a new height. "A soldier is a bear, a bear will be a nest". As a leader of the future front-line troops and a commander of the future battlefield, it is particularly important to cultivate a strong fighting spirit and military courage during the school.

First, Strengthen the Foundation, and Lay a Solid Foundation for the Courage Culture of the Cadetss.

In the era of peace, far away from the smoke of the smoke, there was no bullet rain, and there was always doubt in the society about the "post-90s" officers and soldiers dare to go to the battlefield. This kind of questioning is a question of the age of the society for the soldiers in peacetime and whether there is courage. The courage nature of a soldier is a belief, a temperament, and a transcendence. It is a belief that comes from the heart and burns in the soul. This kind of belief is the soul and root of the courage of the military. If the faith is not firm, the courage will become the rootless wood and the passive water. Today's "post-90s" and "post-00" cadetss are active in thinking and quick-thinking. However, some cadetss lack political acumen and political discernment. Due to the influence of the network media environment, their thinking tends to be more diversified, their attitudes tend to be radical, and they are keen on partiality. Hearing some of the fallacies and heresies in the society, he is ignorant of the country's major policies, arbitrarily arguing, eager for the "three customs" life, and pursuing low-level fun, low-level tastes. . What kind of cultural beliefs have what kind of value pursuit, what kind of value pursuit has what kind of spiritual quality. Faith is the source of courage. If there is no lofty political belief and no strong political power, the source of courage will eventually dry up. Therefore, we must start from the mind, gather together, and provide rooted soil for the cultivation of courage biliary. First, we must further strengthen the cadetss' ideals and beliefs. The revolutionary ideal is greater than the sky. It is necessary to guide the cadetss to establish a lofty ambition to serve the country. Through the education of the history of the party history, with the excellent deeds of typical models as the traction, through the combination of political theory teaching and regular ideological education, the red gene is injected. Continue the
fine traditions of our party and our army, so that the courage sword of the soldiers will always shine the light of faith. Second, we must further enhance the soldiers' sense of the soul. Upholding the party’s absolute leadership over the military is the military spirit that our army will never change. Only by building a military spirit, courage will not take the sword away. Only when the military academy cadets listen to the party and follow the party and consciously turn their beliefs into courage, they can integrate courage into the soul and become the inner temperament and firmness of the military. For the cadets, we must understand that the interests of the party and the people are the same. We must know who we are and who we fight for. Colleges and universities must strengthen the party's innovative theoretical study and education for the cadets, attach importance to theoretical study, use the principle to manage the small doctrine, use the positive energy to cast the backbone of the heart, and cultivate a loyal, pure and reliable successor. Third, we must further strengthen the mission of the cadets. One of the significance of cultivating military courage is to enable the cadets to deeply understand their military traits. Only by letting them fully realize what they have learned and what they are trained in can they inspire a high morale and mental state, thus achieving self-education and tempering. Train the purpose of military courage.

**Second, Highlight the Key Points and Form an Institutional Guarantee for the Courage Culture of the Cadets in the System.**

Institutional construction is crucial for the revolutionary military to maintain a high-spirited fighting style and a spirit of not afraid of sacrifice. A complete system is a "booster" to stimulate military courage.

First, we must establish and improve the reward and punishment incentive system related to the courage of the soldiers. Give full play to the positive role of incentive measures in setting an example, encouraging advanced and driving forward, normalizing the organization of competitions and corresponding assessments, supporting corresponding reward and punishment mechanisms, and selecting cadets with correct thinking, strong style and strong military quality to develop. Party members, merit awards, etc. are given priority. On the contrary, those who face the task of complaining, sloppy, languid or only pay attention to learning, neglect or even exclude courage culture should also focus on helping cadets. We must use courage as an important indicator to measure the development of cadets. Regularly investigate the courage culture of the cadets, and conduct quantitative inspections to conduct inspections, organize comprehensive tests and assessments, and necessary final elimination.

Second, we must further improve the cadets training system. Today's "post-90s" and "post-00" trainees are mostly admitted to the military school from high school. The life is comfortable and comfortable. They have not been beaten and tempered by the troops. The books are very angry. In addition, the teaching and training tasks are too heavy after entering the school, emphasizing the training effect. Achievements, utilitarian thoughts are serious, and the cultivation of fighting spirit is greatly reduced. To train the courage of the trainees, the first-line grassroots units are the best classrooms. To improve the system design, change the previous military internship is to go to the grassroots to experience life, put the cadets in the troops with the exercise task, can also learn from the experience of the foreign military, simulate the actual combat to train the cadets with high intensity, high load Training, training the military with courage and spawning fighting spirit with training that is close to actual combat.

Third, we must further improve the selection and exchange system for faculty members in colleges and universities. Incorporate the fighting spirit and combat style into the evaluation system of party committees and leading cadres, as an important indicator for selecting and employing people. In the allocation of the leadership team, it is necessary to rationally allocate the proportion between the academic background and the members of the military experience, further enrich the faculty's military service experience, and organize the faculty members to participate in the investigation, substituting, and participating in the army operations. Technical support, thus firmly establishing the concept of "teaching for war", and at the same time increasing the flow of management team cadres and grassroots army cadres, focusing on selecting outstanding combat
troops management cadres to enrich the ranks of college management cadres, and strengthening cadres with troops. Communication and exchanges between the two will be carried out on a regular basis to enhance the pertinence and practicality of the courage culture of the participants.

**Third, Grasp the Effect of Curing the Courage Culture of the Cadetss in a Little Bit.**

The three feet of ice are not cold in a day, the wire sawing is not a day's work, the courage of the soldiers is not born with it. It is embodied in wartime, cultivated in peacetime, the key is to develop, there are key moments. To sublimate in an instant, we must rely on perseverance and perseverance.

First, focus on strengthening courage awareness in daily education. Make good use of classroom resources, fully explore the resource depth of political theory courses, give full play to the dual advantages of ideological and political education and theoretical teaching, and concentrate classroom time to guide cadetss to enhance their mission consciousness, responsibility consciousness, honor consciousness, and to strengthen the ideological and theoretical foundation of courage culture. At the same time, we will fully explore the typical incentive-leading role around us, and use the important time nodes such as training gap, summary commentary and Martyrs Remembrance Day to conduct random education and special education on the fighting spirit. It is necessary to create a cultural atmosphere, tap the spirit of fighting spirit in the school, set up signs reflecting the courage of military personnel in the campus mark position, post banners and portraits of fighting heroes, and create an atmosphere for preparing for training, so that the cadetss can strengthen their efforts when they are deaf. Soldiers fight, bring soldiers to fight, train soldiers to fight ideology, and consciously strengthen the courage of military personnel.

The second is to emphasize the tempering of courage biliary in normal military training. Courage is not shouted out by the door, but by the bitterness and tiredness of the usual training, sweat and courage forging. President Xi emphasized: "How do you fight, how can the soldiers practice?" "Forging the fighting spirit mainly depends on training." To firmly establish the fighting spirit of "not afraid of suffering, not fear of death", throughout the entire process of military training, adhere to From the difficulty of training, to strict training, all from the actual combat, resolutely overcome the negative security phenomenon such as the danger of not training, not training. It is necessary to make the actual training of military training become a "training ground" for cultivating and shaping the spirit of fighting hardships and bravely fighting the hardships of the trainees, and strengthening the courage of military personnel in the actual training. It is necessary to pay attention to tempering the courage of the trainees in the process of increasing the difficulty of training subjects, the intensity of training and the danger of training, and strengthen the will of the cadetss to "do not accept defeat, fight for the first". It is necessary to incorporate subjects such as capture and fighting into the compulsory course system of the trainees, and cultivate the will to fight and dare to fight. It is necessary to improve the military training equipment on campus, increase the support and maintenance of training equipment, and establish a professional military training ground with complete facilities.

The third is to focus on the courage quality in daily development. Strict and regular management is to cultivate the support and protection of military courage. To train the courage of military personnel, it is necessary to strengthen daily management, strengthen the style of cultivation, and focus on using daily routine to cultivate the fighting spirit. The courage culture of military personnel is a process from quantitative change to qualitative change. It must rely on the key moments to temper, but also rely on the subtle influence and long-term cultivation in daily life. Therefore, training the courage of military personnel must start from the big picture and start small, starting from scratch and starting from small things. Strictly standardize and implement the one-day living system, focusing on the military style of the trainees who are prohibited by the airport at the time of naming, morning exercise, and queue training. Normally conduct military inspections and internal hygiene inspections, conduct regular evaluations, and cultivate good military temperament and image. At the same time, make full use of various occasions of collective activities, requiring the cadetss to be full of spirits, singing voices and slogans, timely organizing the songs to mobilize the high morale of the cadetss, and cultivate the heroic feelings of the trainees as soldiers.
"A tiger leads a flock of sheep, and the sheep become tigers. A sheep leads a group of tigers, and the tigers become sheep." Napoleon's famous saying profoundly points out whether the military commander is courage and important to the combat effectiveness of the army. As the backbone of the future generation of our military's combat power, the cadets must have enough courage, with the troops of the bleeding gas, and develop the spirit of winning the information war. General Jin Yinan said, "Courage will die, so it needs to be cured and needs to be nurtured; courageness will also sleep, so it needs to be awakened and needs to be ignited." The college as the first port of growth for the cadetss, has laid the foundation for laying the foundation. The key role is to strengthen the cultivation of courage biliary qi, and to ignite youth with courage, so that they can temper the temperament of the cross-cutting sword, the courage of the past and the domineering of the people in the training environment close to the actual combat, so that they can pass the history with confidence. The baton makes them truly take on the great historical mission of strengthening the army.

References